

# Local Scholarships 2023

## Contents:

- Local Scholarships cover page with Instructions (this page)
- '2023 Local Scholarships with Criteria' List (3 pages)
- Local Scholarship Application (4 pages)
- The Alf Schafer Service-Learning Award Scholarship Application (1 page)
- The American Legion Post 547 Scholarship Information Sheet (1 page)
- The American Legion Post 547 College Scholarship Application (3 pages)
- The Music Boosters Scholarship Application (2 pages)

*If this packet does not contain all the above information, please notify the office.*

## Instructions:

- The Local Scholarship Criteria pages list all available scholarships. Please read to determine which scholarships you wish to apply for. (Due to unforeseen circumstances, the number of Scholarships and amounts awarded may vary from information listed).
- Fill out **one** Local Scholarship Application. Include any separate applications, or additional required forms where indicated. Do not forget to attach your Essay—Section IV. The school will copy and distribute your applications.
- To ensure all your information is legible when copied, please use blue or black **PEN** when filling out the application. Any additional pages added to your application should be one-sided only. Please do not fold or staple.
- List all scholarships you wish to apply for in the space provided in section (VII) of the Local Scholarship Application. This is the list the school will use to distribute your applications.
- All completed applications need to be turned in **to Mrs. Bellamy by Friday, March 31, 2023 @ 3pm.**
- **LATE APPLICATIONS WILL BE MARKED AS BEING RECEIVED LATE WHEN SENT TO THE VARIOUS SCHOLARSHIP SELECTORS. ONCE APPLICATIONS ARE MAILED TO SCHOLARSHIP COMMITTEES, NO ADDITIONAL LATE APPLICATIONS WILL BE SENT.**

# 2023 Local Scholarships with Criteria

*Number of scholarships and amounts awarded may vary from information listed below.*

## **1984 Champion Scholarship (2)**

**\$250.00 each-** 1 male, 1 female. Students must be a member of a varsity sports team. Must have a minimum GPA of 3.0 to be considered. *Must apply.*

## **A.N. Fry Endowed Scholarship (1)**

**\$500.00.** This scholarship will be awarded to a graduating senior who has significant financial need and is pursuing a college degree. Recipient will be chosen by the four granddaughters of Doris Fry Herner. *Must apply.*

## **Alf Schafer Service Learning Award (1)**

**\$500.00.** *Must fill out separate application provided by the Schafer family in this packet.* Student must have completed the minimum number of service hours required to graduate at the time of application.

## **American Legion Sch-Loe-Man Post 0547 (2)**

**\$1,000.00 each.** *Must fill out separate application provided by the American Legion included in this packet.* See cover page of application for specific criteria.

## **Athletic Boosters Scholarship (2)**

**\$1,000.00 each.** 1 boy, 1 girl. Must have been a member of an athletic team or cheerleading squad with a 2.8 GPA or higher. *Must apply.*

## **Deb Harwood Scholarship (1)**

**\$500.00.** To a deserving senior who shows strength in Leadership Skills. Student must show outstanding organizational qualities that involve planning activities that give back to the Monroeville Community/ Monroeville Schools. The student must be entering a postsecondary program. Winner will be chosen by the Scholarship Committee. *Must Apply.*

## **Deb Harwood—Cy Everman Memorial Scholarship (1)**

**\$500.00.** Open to all graduating seniors pursuing a college degree. Special consideration will be given to any student entering the field of agriculture, but all applicants will be considered based upon your application and essay. *Must Apply.*

## **Deb Harwood—Wilma Everman Memorial Scholarship (1)**

**\$500.00.** Open to all graduating seniors pursuing a college degree. Special consideration will be given to anyone entering the fields of economics, or design; however, all applicants will be considered based upon your application and essay. *Must Apply.*

## **F.F.A. Alumni Scholarship (1)**

**\$200.00.** Student participating in FFA for 4 yrs., 2.0 or higher GPA and pursuing a career in the Agricultural field. *Must Apply.*

## **George R. Latteman Memorial Scholarship (1)**

**\$200.00.** FFA member, 2.0 or higher GPA & pursuing a career in the Agricultural field. *Must Apply.*

## **Give Moore Foundation Scholarship (1)**

**\$500.** Recipient must have a 2.00 GPA or higher. Student must be attending a post-secondary school that may include a 1-2 year trade school or adult education program. Winner is chosen by the foundation. *Must apply.*

**Huron River Joint Fire District Fireman's Association Scholarship (1)**

**\$300.00.** Must be pursuing a degree in one of the following fields: Firefighter, EMT, Nursing, Police, or any other emergency or rescue field. *Must apply.*

**James C. Eberly Scholarship (1)**

**\$400.00.** Selected by Principal, Board President, and School Counselor. A deserving graduating senior, not just one with a superior academic record. *Must apply.*

**John and Sue Herner Scholarship (1)**

**\$2,000.00.** Priority to those entering the field of Education. Selection is based upon a combination of academics, need & citizenship. If none of the current graduates are entering the field of Education, the scholarship committee will determine most deserving individual. *Must apply.*

**Larry and Jane Allen Scholarship (1)**

**\$500.** "The only limitations are the ones you place on yourself" Larry and Jane Allen believe this motto can be applied to everyone and realize the potential in every graduate. They have created this scholarship to be awarded to any deserving Senior who plans to continue their education in any postsecondary program. This could include college, trade school, technical, adult education courses, 2 year or 4 year programs. This scholarship is not limited to tuition and may be applied to anything needed to assist in their preferred training program, such as books, tools, or materials. No GPA requirement. Recipient will be chosen by the Allen Family. *Must apply.*

**Leroy Bauer Memorial Scholarship (1)**

**\$200.00.** FFA member, 2.0 or higher GPA & pursuing a career in the Agricultural field. *Must Apply.*

**Lorrie Watkins Memorial Scholarship (2)**

**\$500.00.** Open to any graduating Senior planning to continue their education in any way. Must present first semester grades and second semester schedule to secure funds. *Recipients will be chosen by the family upon review of scholarship packet essays. Must Apply.*

**Monroeville Dental Scholarship (1)**

**\$500.00.** The recipient of this scholarship will be a student that has completed their freshman year of college or university in a dental or medical field. This award will be given to the applicant who demonstrates outstanding academic ability (3.0 minimum), citizenship and active involvement in the school and community. *Must apply.*

**Monroeville Knights of Columbus #1117 (1)**

**\$1,000.00.** Open to any graduating senior attending a college or university. Scholastic ability, community activities, and high moral standards will be considered. *Must apply.*

**M.T.A. Leiby Scholarship (1)**

**Up to \$300.00.** Enrolled entire senior year. Entering field of education, GPA of 2.5 or higher, high moral character, and financial need. Student should not be receiving other scholarships that cover the majority of college expenses. *Must apply.*

**M.T.A. Viola Link Scholarship (1)**

**Up to \$300.00.** Must be enrolled entire senior year. Second highest grade point average in class. High moral character, financial need and should not be receiving other scholarships covering the majority of college expenses. *Need not apply.*

**Music Boosters Scholarship (2)**

**\$250.00 each.** *Must apply by completing separate application included in this packet.*

Applicant must have been an active Monroeville High School band/choir member for at least 4 years with no grade lower than a C.

**Norwalk Lions Club (2)**

**\$1,000 each.** Open to all graduating seniors pursuing a college degree. Priority will be given to those who show exceptional aptitude for service and/or teamwork and collaboration. Recipients will be chosen by the Norwalk Lions Club and will be based on your application and essay. *Must apply.*

**Oglesby Construction Scholarship (2)**

**\$2,500 each.** Open to graduating seniors with a minimum of a 2.5 GPA. Priority will be given to those entering a trade field, however, all applications will be considered. Winners will be selected by Oglesby Construction. *Must apply.*

**Roby Masonic Lodge #534 (2)**

**\$1000.00 each.** Open to all graduates pursuing a college degree. Selected by the organization and based on your local scholarship application and essay. *Must apply.*

**Sandra Jean Gerber Doering Scholarship (1)**

**\$1,000.00.** A student who will attend BGSU Firelands and finish degree at BGSU Main Campus. Above average academics, and financial need will be considered. *Must apply.*

**S.L.B.M. Scholarship (1)**

**\$200.00.** A student with an average GPA that is pursuing a career in the Education or Business/Financial fields. *Must apply.*

**Steve Moore Scholarship (1)**

**\$400.00.** Must show leadership and be active in school and community activities. Ideal candidate must be a good student, be polite and respectful to others, and be considered a positive role model. *Must apply.*

**Steve Ringholz MFAA Scholarship(1)**

**\$500.00.** Awarded to a senior football player. Must be a multiple sport athlete (at least 2) who is planning on attending a 4-yr. institution. Individual must be hard working, accountable, committed, and a good leader who represents himself and school with class. *Must apply. In addition to application, individual must submit 1 letter of recommendation from a coach, two letters from teachers, as well as an essay on their future plans.*

**Twenty First Century Foundation Scholarship (5)**

**\$2,000.00 each.** Ideal candidates will have above average academics, financial need, and be well rounded individuals. Winners will be selected by The Twenty First Century Foundation. *Must apply.*

**Wagner-Fisher Scholarship (2)**

**\$400.00.** Scholastic ability, community activities, and high moral standards will be considered. Winners will be chosen by the organization. *Must apply.*

# LOCAL SCHOLARSHIP APPLICATION

## I. Applicant Information:

Name of Applicant\_\_\_\_\_

Address\_\_\_\_\_ Phone\_\_\_\_\_

Date of Birth \_\_\_\_\_ Class Rank\_\_\_\_\_ G.P.A.\_\_\_\_\_

Parent's Name\_\_\_\_\_

Father's Occupation\_\_\_\_\_

Mother's Occupation\_\_\_\_\_

College you expect to attend\_\_\_\_\_

Have you applied for admittance? \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

What profession do you expect to enter? \_\_\_\_\_

Anticipated cost of above college per year\_\_\_\_\_

How do you plan to finance the cost of your college education? \_\_\_\_\_

Have you applied for any other scholarships other than the Local Scholarships? If so, please list.

How many brothers and sisters do you have? \_\_\_\_\_

Do you have brothers or sisters who are, or have attended college? \_\_\_\_\_

If so, how many? \_\_\_\_\_ How many at present time? \_\_\_\_\_

## II. Academic Activities:

List any College Credit Plus courses you have taken and the grade you earned. Please use the semester average for any courses currently in progress.

| Name of Course | Grade | Name of Course | Grade |
|----------------|-------|----------------|-------|
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |
|                |       |                |       |

### III. School Activities:

Name \_\_\_\_\_

In column 1 check the line for each organization or club in which you were an active member. In column 2 check if you held an elected office. (Indicate which office by using the following: P=President, VP=Vice-President, S=Secretary, T=Treasurer). In columns 3 and 4 indicate if you served on a volunteer basis or if you were selected or appointed to membership. Indicate grade you were involved in column 5.

| Name of Organization         | (1)<br>Member | (2)<br>Officer | (3)<br>Volunteer | (4)<br>Selected/Appointed | (5)<br>Grade |
|------------------------------|---------------|----------------|------------------|---------------------------|--------------|
| National Honor Society       |               |                |                  |                           |              |
| Teen Leadership              |               |                |                  |                           |              |
| Class Officer                |               |                |                  |                           |              |
| Academic/Firelands Challenge |               |                |                  |                           |              |
| School Band/Auxiliary        |               |                |                  |                           |              |
| Choir                        |               |                |                  |                           |              |
| FFA                          |               |                |                  |                           |              |
| Drama/Performing Arts        |               |                |                  |                           |              |
| Model U.N.                   |               |                |                  |                           |              |
| Varsity Sports Team          |               |                |                  |                           |              |
| Cheerleading                 |               |                |                  |                           |              |
| Dance Team                   |               |                |                  |                           |              |
| Mat Maid/Team Statistician   |               |                |                  |                           |              |
| Other:                       |               |                |                  |                           |              |
| Other:                       |               |                |                  |                           |              |

### IV. Community Service

In column 1 list the organization or activity for each community service activity in which you have been active during high School. In column 2 indicate the total number of hours you volunteered. In column 3 indicate the grade you were involved. If additional space is needed, please attach a separate sheet.

| (1)<br>Name of Organization/Activity | (2)<br>Total Hours | (3)<br>Grade |
|--------------------------------------|--------------------|--------------|
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |
|                                      |                    |              |

## V. Honors/Awards

Name \_\_\_\_\_

List any honors, awards, or other special recognition you have received for school or community activities. If additional space is needed, please attach a separate sheet.

[illegible]

## VI. Essay

**Write a brief, one page essay as to why you should be considered for a scholarship. Please attach separate sheet.**

**Signature**\_\_\_\_\_

Date\_\_\_\_\_

## VII. Local Scholarships

**Name** \_\_\_\_\_

Please list all of the **Local Scholarships** you wish to apply for. The school will copy your application and send to all listed.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.



# **Alf Schafer Service Learning Award Application**

**Criteria:**     Student must be a Senior  
Student must have completed the minimum number of service hours  
required to graduate at the time of filling out this application.

**Application:**     (If you need more room, please attach extended responses to this application.)

**Name:** \_\_\_\_\_

**Number of service hours completed:** \_\_\_\_\_

**Type of service performed:**  
(i.e. worked with church youth group, helped at food pantry, etc.)

**How did the service you provided impact those you helped?**

**How did the service you provided impact you?**

## The American Legion Post 547 Scholarship Information Sheet

1. The American Legion Post 547, Monroeville, is proud to be able to offer scholarships to help worthy students attend an accredited college, university, trade school or business school.
2. Any high school senior attending Monroeville High School and who is in good academic and conduct status is eligible to apply.
3. Special consideration will be given for the following:
  - a. Successful completion of the Ohio Boys State or Girl's State leadership program.
  - b. Receiving a top score on the American Legion Americanism Test in sophomore, junior, or senior year.
4. Two scholarships will be awarded in the amount of \$1000.00 each. Applicants must be accepted as full-time students at an accredited college, university, trade school, or business school.
5. Awards will be sent directly to the recipient with each check made payable to the recipient. To receive the award, verification will be required to the effect that the student has successfully completed the first quarter/semester of the school year and is enrolled for the second.
6. There will be no consideration of friendship or rank of the parents/grandparents in selecting the awardees of a scholarship. Awards will be on the basis of scholarship, character, leadership, and need of the applicant.
7. All applications will be accompanied by the following:
  - a. A letter from the applicant with personal, specific facts as to his/her desire to continue his/her education and why financial assistance is required. This should include a list of other scholarships/grants applied for and/or received.
  - b. One (1) letter of recommendation verifying the application and giving general information and personal traits that would make the applicant a desirable recipient. This letter should ideally be from a community leader, minister, elected official, scout leader, etc.
  - c. One (1) letter of academic reference from a principal, counselor, or teacher.
8. If the recipient does not complete the school term for which the scholarship is awarded, due to any cause other than illness, physical injury, or military deployment, the recipient will refund the awards to the American Legion Post 547 within sixty (60) days from the date enrollment was terminated.
9. Scholarship applications should be turned into the Guidance Office and then will be forwarded to the Commander of the American Legion Post 547. Each application will be reviewed for **completeness** and forwarded to the American Legion Scholarship Committee. **Applications must include all materials.**
10. Deadline for all applications for scholarships will be observed in all instances.
11. Scholarship Committee: The commander of Post 547 will appoint a committee and a chairperson. The committee will be structured to ensure and include a minimum of five (5) members, with three (3) members in attendance constituting a quorum

Applicant name \_\_\_\_\_

(American Legion Info Sheet 1 of 1)

## The American Legion Post 547 College Scholarship Application

Thank you for your interest in the American Legion Post 547 Scholarship. This application must be completed in full in order to qualify for the award. It may be typed or handwritten, but must be legible in order to be processed.

### Applicant Information

Legal name in full

LAST FIRST M.I.

Address

STREET & NUMBER

CITY STATE ZIP

TELEPHONE EMAIL

MOTHER'S NAME

MOTHER'S ADDRESS (if different from applicant)

FATHER'S NAME

FATHER'S ADDRESS (if different from applicant)

### Academic and Citizenship Information

GPA CLASS RANK ACT/SAT CUMULATIVE SCORE

COLLEGE OR UNIVERSITY ATTENDING

I HAVE APPLIED YES/NO I HAVE BEEN ACCEPTED YES/NO

In the space below, list any advance high school or college level classes you have taken in the last four years.

CLASS HIGH SCHOOL OR COLLEGE FINAL GRADE

Applicant name \_\_\_\_\_

**In the space below, list any programs and activities in which you have participated at school or in your community (such as clubs, publications, debate, dramatics, student government, athletics, etc.). Please list in descending order of significance.**

| <u>ACTIVITY</u> | <u>DESCRIPTION/OFFICE HELD</u> | <u>DATES PARTICIPATED</u> |
|-----------------|--------------------------------|---------------------------|
|-----------------|--------------------------------|---------------------------|

**In the space below, list any awards or honors you have received in the last four years. Please list in descending order of significance.**

| <u>NAME</u> | <u>YEAR</u> | <u>DESCRIPTION</u> |
|-------------|-------------|--------------------|
|-------------|-------------|--------------------|

**In the space below, list public service and community activities.**

| <u>ACTIVITY</u> | <u>ROLE</u> | <u>YEARS OR NUMBER OF WEEKS</u> |
|-----------------|-------------|---------------------------------|
|-----------------|-------------|---------------------------------|

**Have you attended Buckeye Boy's or Girl's State      YES/NO**

**This form must be accompanied by the documents listed in item 7 of the Scholarship Information Sheet or it will not be considered. Please ensure applicant's name is on each page.**

Applicant name\_\_\_\_\_

### **American Legion Post 547 Scholarship Agreement**

If granted a scholarship and I fail to complete the term for reason other than illness, physical injury, or military deployment, I agree to return any scholarship money received by me to the American Legion Post 547 within sixty (60) days from the date enrollment was terminated.

I further state and consent to providing the information requested in this application. I have provided this information freely and voluntarily and hereby waive any objections to providing this information, which might be made pursuant to the Privacy Act, 5 U.S.C. Section 522(a). The American Legion Post 547 has my permission to use this information in considering and processing the application.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian if applicant is a minor

\_\_\_\_\_  
Date

**All applications must be accompanied by the following documents:**

- a. A letter from the applicant with personal, specific facts as to his/her desire to continue his/her education and why financial assistance is required. This should include a list of other scholarships/grants applied for and/or received.**
- b. One (1) letter of recommendations verifying the application and giving general information and personal traits that would make the applicant a desirable recipient. This letter should ideally be from a community leader, minister, elected official, scout leader, etc.**
- c. One (1) letter of academic reference from a principal, counselor, or teacher.**

Applicant name\_\_\_\_\_

# ***Music Booster Scholarship APPLICATION***

***Name*** \_\_\_\_\_ ***Address*** \_\_\_\_\_

***Phone No.*** \_\_\_\_\_ ***Number of years in the Monroeville  
choir/band*** \_\_\_\_\_

***College you plan to attend*** \_\_\_\_\_

***Intended major course of study*** \_\_\_\_\_

***List any honors, you have received in band/choir, including all  
extra activities that you have participated.***

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

***Besides attending college what are your other future plans?***

|       |
|-------|
| _____ |
| _____ |

***Applicant Name:*** \_\_\_\_\_

***What are your plans in using music in your future life?***

---

---

---

---

---

***What do you consider the most important character trait(s) that a band/choir membership builds in a student?***

---

---

---

---

---

***Applicant Guidelines:***

- 1. Applicant must have been an active Monroeville High School band/choir member for at least 4 years with no grade lower than a C.*